

Karren Thomas (adpce.ad)

From: Karren Thomas (adpce.ad)
Sent: Monday, April 17, 2023 11:13 AM
To: 'hmauldin@cityhs.net'
Cc: 'mledbetter@cityhs.net'; Leslie Allen-Daniel (adpce.ad)
Subject: AR0033880 Permit Report Reminder

Good morning Mr. Mauldin:

As a follow-up to our message, this is just a friendly reminder that per the requirements of Part I, Section B of the Permit for the City of Hot Springs (AR0033880, AFIN 26-00145), the following report is to be submitted to DEQ

by **Date Due:** April 30, 2023.

- TRE Jan-Mar 2023
- Toxicity Identification/Remediation Evaluation

You are welcome to send this report via email to water-enforcementreport@adeq.state.ar.us or you may send it to your Enforcement Analyst, Leslie Allen-Daniel, who I have copied on this email. Her direct line is 501-682-0630

should you have any questions about this report.

Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help
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t: 501.682.0608 | f: 501.682.0880 | e: WWL@adeq.state.ar.us



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Cc: Monty Ledbetter, Utilities Director
Cc: Leslie Allen-Daniel, Enforcement Coordinator (leslie.allen-daniel@adeq.state.ar.us)